

**OUTSTANDING CLUB OFFICER**

**Club** \_\_\_\_\_

**Name of Nominee** \_\_\_\_\_

**Position Held** \_\_\_\_\_

I certify the following Information is correct to the best of my knowledge.

\_\_\_\_\_  
Club President (signature)

\_\_\_\_\_  
Date

Begin Summation here: Limit to 3 pages. Please give enough information for the selection committee to properly evaluate the nominee.

Return completed form by April 1, 2010 to DG Jim Cole, 110 Fannin Avenue, Levelland, TX 79336

