

**GOVERNOR'S CITATION**

**BLUE CHIP CLUB REQUIREMENTS**

- MEMBERSHIP**      Grow by a minimum of 1 new member        
Club average 60% attendance of member's        
Submit monthly attendance reports on time        
Retain a minimum of 75% of July 1, 2008 base
- FOUNDATION**      Set a goal for TRF fundraising and submit to District        
Achieve/Exceed Goal        
Attend District Foundation Seminar
- CLUB PROJECTS**      Do at least one project in each avenue of Service (Give Name):  
Club Service  
Community Service  
Vocational Service  
International Service

**RI and District Activities** - Club/Members participate in at least 7 of the following areas  
(Extra credit toward club of the year for additional activities)

- |  |  |                                      |
|--|--|--------------------------------------|
| <input type="checkbox"/> District Assembly     | <input type="checkbox"/> Mexico trip       | <input type="checkbox"/> Rotaract    |
| <input type="checkbox"/> District Conference   | <input type="checkbox"/> Family Rotary     | <input type="checkbox"/> Interact    |
| <input type="checkbox"/> District SHARE grants | <input type="checkbox"/> Club Bulletin     | <input type="checkbox"/> Literacy    |
| <input type="checkbox"/> Paul Harris Fellow    | <input type="checkbox"/> Cruise Raffle     | <input type="checkbox"/> Polio Plus  |
| <input type="checkbox"/> Paul Harris Club      | <input type="checkbox"/> Hunger Plus       | <input type="checkbox"/> RYLA        |
| <input type="checkbox"/> Youth Mentoring       | <input type="checkbox"/> Diabetic Camp     | <input type="checkbox"/> GSE         |
| <input type="checkbox"/> Youth Exchange        | <input type="checkbox"/> Centennial        | <input type="checkbox"/> Fellowships |
| <input type="checkbox"/> Friendship Exchange   | <input type="checkbox"/> Rotary Volunteers | <input type="checkbox"/> RCC/WCC     |
| <input type="checkbox"/> Any club project      | <input type="checkbox"/> Any club project  | <input type="checkbox"/> Other       |

As club president, I hereby certify that my club has achieved the requirements to be recognized as a Blue Chip Club as of April 15, 2009.

Club \_\_\_\_\_ President \_\_\_\_\_

Return completed form by April 1, 2009 to Brad Bunn, P.O. Box 7848, Midland, TX 79708